

**GRANTEE OF SPARKS, NEVADA
GRANT PROGRAM CONTRACT**

AMENDMENT NO. 1

DATED as of November 5, 2020

WHEREAS, the “Grant Program Contract” (“Contract”) dated August 24, 2020 was entered into between the **City of Sparks** and the **Reno Housing Authority** (“Subgrantee”). Pursuant to the Contract, the City agreed to grant to the Subgrantee supplemental Community Development Block Grant funds in the amount of \$402,633 allocated to the City of Sparks through the *Corona Virus Aid, Relief and Economic Security Act* (CARES Act) to provide rental assistance to households affected by the COVID-19 pandemic.

WHEREAS, Exhibit 1 to the Contract limits the rental assistance that the Subgrantee may provide a qualified household to three (3) months of rent, which was the United States Department of Housing and Urban Development (“HUD”) limitation that was in effect at the time the Contract was entered into.

WHEREAS, subsequent to entering into the Contract, HUD extended the period of time that a household may be provided rental assistance using supplemental Community Development Block Grant funds to six (6) months.

WHEREAS, Exhibit 1 to the Contract requires that RHA obtain from applicants seeking rental assistance certain information including, but not limited to: proof of income before the COVID-19 pandemic and documentation demonstrating the loss of income due to COVID-19 for all adult members of the household; and, documentation that a household’s cash assets do not exceed \$3,000.

WHEREAS, Subgrantee is experiencing substantial difficulty obtaining information from applicants for rental assistance demonstrating pre- and post-COVID-19 income and household cash assets, and this difficulty is a substantial impediment to approving and providing rental assistance to eligible households.

WHEREAS, the State of Nevada (State) is permitting the Subgrantee and other entities in Nevada using State CARES Act funds for the provision of rental assistance to use a “COVID-19 Impact and Attestation Statement,” a form of affidavit, in lieu of any other form of documentation, to demonstrate pre- and post-COVID-19 income and household cash assets.

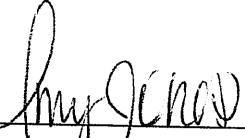
NOW THEREFORE, the parties agree as follows:

- 1. Length of Rental Assistance Period.** The Contract is hereby amended in Exhibit 1 and in all other relevant places to permit rental assistance to be provided to an eligible household for up to six month’s rent, including past due rent payable to an eligible household’s landlord.

- 2. **COVID-19 Impact and Attestation Statement.** The Contract is hereby amended in Exhibit 1 to the Contract and in all other relevant places of the original Contract to authorize the Subgrantee to use and rely upon the COVID-19 Impact and Attestation Statement, attached hereto as Exhibit A, in lieu of all other forms of documents and records, to establish that the household cash assets of an applicant for rental assistance under this Contract , as amended, do not exceed \$3,000 and to establish for each adult in the household of an applicant for rental assistance, the individual's pre-COVID-19 pandemic income and post-COVID-19 income in order to show the requisite post-COVID-19 loss of income required to be eligible for rental assistance.
- 3. **Status of Agreements.** Except to the limited extent amended hereby, the terms and conditions of the Original Contract remain in full force and effect and unchanged by this Amendment.
- 4. **Authority to Execute.** The persons signing below each hereby warrants and represents that said person has actual authority to enter into this Amendment No. 1 on behalf of the Party for whom said person is executing this Amendment No. 1 and to bind the said Party to this Amendment and that there are no known restrictions or prohibitions against entering into this Amendment No. 1 by the Party on behalf of whom said person is executing this Amendment.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 as of the date entered into on the first page hereof.

RENO HOUSING AUTHORITY

By: 

Name: Amy Jones

By: _____

Title: _____

CITY OF SPARKS

By: Neil C Krutz
Neil C. Krutz, ICMA-CM
City Manager

APPROVED AS TO LEGAL FORM:

By: Bulson
City Attorney's Office

To be ratified by the City of Sparks City Council (scheduled for December 14, 2020)

IN WITNESS WHEREOF, the City of Sparks has caused this contract to be executed by its officers thereunto duly authorized and the Consultant has subscribed same, all on the day and year first above written.

CITY OF SPARKS, NEVADA

Ed Lawson, Mayor

APPROVED AS TO FORM

City Attorney

ATTEST

Lisa Hunderman, City Clerk